

# Dutchess County Bar Association

## Judicial Screening Questionnaire

1. Full Name: *ANNE ELIZABETH MINIHAN*
2. Identify the Court for which you are a candidate and state whether you are a candidate for election or appointment: *I AM A CANDIDATE FOR ELECTION TO THE SUPREME COURT, NINTH JUDICIAL DISTRICT*
3. List the political party or parties which are supporting your candidacy, or of which you are seeking nomination: *DEMOCRATIC & CONSERVATIVE PARTIES*
4. List in reverse chronological order all employment and periods of unemployment since graduation from law school. Please feel free to continue on an additional page or attach a resume or CV.

Name of Employer	Location	Dates of Employment	Job Title
<i>OFFICE OF THE DISTRICT ATTORNEY OF WESTCHESTER COUNTY</i>	<i>WESTCHESTER COUNTY</i>	<i>11/94 - 5/99</i>	<i>ASSISTANT DISTRICT ATTORNEY</i>
<i>UNIFIED COURT SYSTEM</i>	<i>WESTCHESTER &amp; 9TH JD</i>	<i>11/06 - PRESENT</i>	<i>• PRINCIPAL COURT ATTORNEY • JUDGE OF THE COUNTY COURT • ALDANS JSC</i>
<i>VILLAGE OF CROTON-ON-HUDSON</i>	<i>CROTON-ON-HUDSON</i>	<i>2008 - 2014</i>	<i>• ADMINISTRATIVE JUDGE, 9TH JD ACTING VILLAGE JUSTICE</i>

5. Have you ever been issued a license, other than a marriage license, driver's license, license to practice law or license as a notary public? If yes, please describe the license and list the dates of its initial issuance and its last renewal: *NO*

6. Has any license, including a license to practice law, a license as a notary public or a driver's license, ever been revoked or suspended? If yes, please describe the circumstances: *NO*

7. College and professional schools (other than law schools) attended:

School	Major/Course of Study	Dates Attended	Date of Graduation
<i>PACE UNIVERSITY</i>	<i>POLITICAL SCIENCE</i>	<i>1985 - 1989</i>	<i>5/1989</i>

8. Law Schools Attended:

School	Location	Dates Attended	Date of Graduation
<i>PACE UNIVERSITY SCHOOL OF LAW</i>	<i>WHITE PLAINS, NEW YORK</i>	<i>8/1989 - 5/1992</i>	<i>5/1992</i>

9. List all courts in which you are admitted or have ever been admitted to practice, along with the date of admission for each:

*2ND DEPT, 1994*  
*CONNECTICUT, 1992*

10. List all areas of law in which you have concentrated or have had substantial experience for any sustained period of time:

*CRIMINAL LAW*  
*MENTAL HYGIENE LAW*  
*GENERAL CIVIL*

11. FOR ATTORNEYS: Have you complied with all registration requirements for lawyers, including Continuing Legal Education, in the state of New York and any other jurisdiction in which you are licensed to practice law? If no, please describe the circumstances: *YES (WHEN I WAS A PRACTICING ATTORNEY)*

12. FOR JUDGES: Have you attended the mandatory Judicial Ethics Training courses offered at the Judicial Institute? If no, please provide the dates of any such courses for which you are registered to attend: *YES*

13. List any bar associations or professional organizations that you are a member of. If you have served in a leadership capacity for the organization, please also include the position you held: *NONE*

14. List any community service activities you participate in:  
*HEAVENLY PRODUCTIONS FOUNDATION*

15. Have you written any articles for publication? If yes, please give the name and date of the publication and title of each article:  
*NO*

16. Have you had any teaching experience, including serving as a presenter for Continuing Legal Education programs, in law or related fields? If yes, please list:  
*NO*

17. Have your qualifications for public office previously been reviewed by any bar or other professional association? If yes, please list the organization, date of review and findings of the organization:

*YES. WHEN I RAN FOR COUNTY COURT, I WAS  
RATED QUALIFIED.*

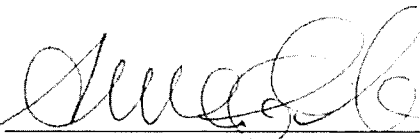
18. FOR ATTORNEYS: Attach a list of five cases in which you have actively and substantially participated in that you feel best represent the scope of your work. Please include the title of the case, the index or docket number, the court in which the case was heard and a brief description of the case.

19. FOR JUDGES: Attach a list of five opinions, trials or appeals that you feel best represent the scope of your judicial experience. Please include the citation for each (if published) or a brief description of the nature of the case (if not published).

20. FOR ALL CANDIDATES: Please include any additional information which is reasonable to expect our membership would want to know when considering your qualifications for the office you seek.

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I acknowledge by my signature that the answers I have given are true and complete and recognize my continuing obligation during the evaluation process to correct and supplement my answers in order to ensure that they remain true and complete.



Signature

*SEP. 15, 2022*

Date

List of Recent Decisions and Trials

Hon. Anne E. Minihan, A.J.S.C.

People v Quame Riley – Indictment Number 21-0181

April, 2022 decision and order issued following suppression hearings.

People v Jan Sokolowski – Indictment Number 21-0407

September, 2021 jury trial

People v Jason Garcia – Indictment Number 18-0810

January, 2020 jury trial

People v William Morris Hines – Indictment Number 19-0181

December, 2019 jury trial

People v Kevin Lyde and Kevin Young – Indictment Number 18-0540

November, 2019 – Decision and Order issued following suppression hearings

People v Anthony Burton – Indictment Number 18-0914

September, 2019 Non Jury Trial

People v Jamil Fields – Indictment Number 17-0893

July, 2019 jury trial

People v Christopher Johnson – Indictment Number 18-0776

June, 2019 jury trial (retrial following prior mistrial after jury deadlock)

People v Derran Morris – Indictment Number 17-0708

May, 2019 jury trial

People v Darnell Echols

February, 2019 jury trial

People v Z'Inah Brown – Indictment Number 18-0050

August, 2022 CPL 440 decision and order denying resentencing

In the Matter of the Application of Kenneth Askilden v Town of Lewisboro ZBA

Index Number 2021-61853

February, 2011 decision and order on Article 78